Secretary of State

Jason M. Gant

State Capitol | 500 East Capitol Avenue | Pierre, South Dakota 57501 | sdsos@state.sd.us | sdsos.gov

May 31, 2011

Danny Weiss, Treasurer
Minnehaha Archers, Inc.
PO Box 617
Sioux Falls, SD 57117

Dear Danny:

Our office is in receipt of your raffle request. The date of the filings is May 31, 2011. You may begin selling tickets 30 days after the filings, which would be June 30, 2011.

If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at Judy.Larson@state.sd.us. Thank you.

Sincerely,

Judy A. Larson

Judy A. Larson
Executive Assistant

Administration
Tel: (605) 773-3537
Fax: (605) 773-6580

Corporations
Tel: (605) 773-4845
Fax: (605) 773-4550

Uniform Commercial Code
Tel: (605) 773-4422
Fax: (605) 773-4550

May 22, 2011

Mr. Jason Gant
Secretary of State
500 East Capitol
Pierre, SD 57501

Re: Notice of Intent to conduct Raffle

Dear Mr. Gant,

On behalf of Minnehaha Archers Incorporated, it is my legal obligation to inform you of an intent to conduct a fund raising raffle to directly benefit our 503-c status non-profit organization.

Recently our club was donated a brand new compound bow in exchange for use of our outdoor and indoor range facilities by the training staff for Scheels. This bow is a Hoyt Carbon Matrix, which typically retails for $1299. Our club will sell up to 2500 tickets at $10 a piece or 3 tickets for $25 for this prize. This is the maximum number of tickets that will be printed. Our anticipated sales are much lower. The drawing will be held in August during our bowhunter rendezvous.

If you have specific questions or concerns regarding this matter, please do not hesitate to contact me. I will be happy to provide any documentation or information pertaining our non-profit status or the execution of this fundraiser at your request.

Thank you for your attention in this matter.

Sincerely,

Danny Weiss
Treasurer
Minnehaha Archers, Inc.

cc. Minnehaha County Commission

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MAY 31 2011
S.D. SEC. OF STATE